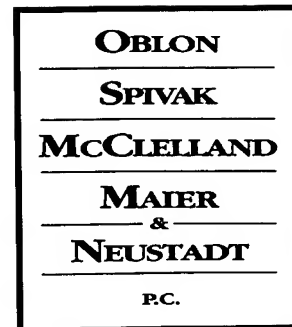




Docket No.: 220355US0PCT

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VIRGINIA 22313



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RE: Application Serial No.: 10/089,065

Applicants: Klaus J. MUELLER-ENGEL, et al.

Filing Date: April 5, 2002

Allowed: October 2, 2003

For: CHEMICAL AND/OR PHYSICAL TREATMENT OF  
MIXTURES WHICH CONTAIN AT LEAST ONE  
CHEMICAL COMPOUND HAVING AT LEAST ONE  
ETHYLENICALLY UNSATURATED GROUP

Group Art Unit: 1621

Examiner: PUTTLITZ, K.J.

SIR:

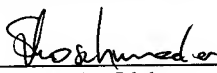
Attached hereto for filing are the following papers:

**Amendment Under 37 C.F.R §1.312 (8 pp.)**  
**Date-Stamped Filing Receipt Dated April 5, 2002 (Copy)**  
**Form PTO-1449**

Our check in the amount of \$0.00 is attached covering any required fees. In the event any variance exists between the amount enclosed and the Patent Office charges for filing the above-noted documents, including any fees required under 37 C.F.R 1.136 for any necessary Extension of Time to make the filing of the attached documents timely, please charge or credit the difference to our Deposit Account No. 15-0030. Further, if these papers are not considered timely filed, then a petition is hereby made under 37 C.F.R. 1.136 for the necessary extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

OBLON, SPIVAK, McCLELLAND,  
MAIER & NEUSTADT, P.C.

  
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POCKET NO: 220355US0PCT

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

INVENTION APPLICATION OF

:

KLAUS J. MUELLER-ENGEL, ET AL.

: EXAMINER: PUTTLITZ, K.J.

SERIAL NO: 10/089,065

: GROUP ART UNIT: 1621

FILED: APRIL 5, 2002

: ALLOWED: OCTOBER 2, 2003

FOR: CHEMICAL AND/OR PHYSICAL  
TREATMENT OF MIXTURES WHICH  
CONTAIN AT LEAST ONE CHEMICAL  
COMPOUND HAVING AT LEAST ONE  
ETHYLENICALLY UNSATURATED  
GROUP

:

AMENDMENT UNDER 37 C.F.R. §1.312

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VIRGINIA 22313

SIR:

Responsive to a discussion with the Examiner on October 2, 2003 and the Notice of Allowance of October 2, 2003, please amend the claims as shown below:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Basis for the Amendment** begins on page 6 of this paper.

**Remarks** begin on page 7 of this paper.